CERTIFICATE

To the Clerk of Dickinson County, State of Kansas We, the undersigned officers of

City of Chapman - Rec. Commission

certify that the hearing mentioned in the attached publication was held and after the Budget Hearing this budget was duly approved and adopted as the maximum expenditure for the various funds for the year. Per K.S.A. 12-1927, a copy of the budget as been submitted to the sponsoring entity and county clerk.

| Table of Contents | Page | <u>2013</u> |
|---------------------------------|------|------------------------|
| for the Adopted Budget: | No. | Adopted Budget of |
| Statement of Cond. Lease- | | Expenditures for the |
| Purchase/Cert. of Participation | 2 | + Proposed Budget Year |
| General | 3 | 84,148 |
| | · | |
| TOTAL | | 84,148 |
| Budget Summary | 4 | |

Date Received: Aug 25-2012

County Clerk

Commission Members

Permanent
Recreation Commission Address

Sponsoring USD/City Address

City of Chapman - Rec. Commission
PO Box 321
Chapman Kansas

City of Chapman
PO Box 321
Chapman; Kansas 67431

Provide point of contact:

Daryl Beemer

POC phone number:

785-922-6582

Other County:

City of Chapman - Rec. Commission

FUND PAGE

| Adopted Budget | Prior Year Actual | Current Year Estimated | Proposed Budget Year |
|-----------------------------------|----------------------|------------------------|-------------------------|
| | | | |
| General Fund | 2011 | 2012 | 2013 |
| Unencumbered Cash Balance | 15,831 | 15,519 | 16,019 |
| Receipts: | | | |
| Program Fees | 23,656 | 35,000 | 47,500 |
| Gate Fees | 6,353 | 7,500 | 1,000 |
| Distribution from DK Co Treasurer | 9,327 | 8,000 | 9,629 |
| Fundraising / Other Income | 18,001 | 20,000 | 10,000 |
| | | | |
| Miscellaneous | 675 | | |
| Does misc. exceeds 10% | | | |
| Interest on Idle Funds | | | |
| Total Receipts | 58,012 | 70,500 | 68,129 |
| Resources Available | 73,843 | 86,019 | 84,148 |
| Expenditures: | | | |
| Personnel Expenditures | 8,195 | 20,000 | 25,000 |
| Commodities | 10,303 | 10,000 | 12,000 |
| Contractual Services | 29,572 | 30,000 | 30,000 |
| Capitol Outlay | 10,254 | 10,000 | 17,148 |
| | | | |
| Miscellaneous | | | |
| Does misc. exceeds 10% | | | <u></u> |
| Total Expenditures | 58,324 | 70,000 | 84,148 |
| Unencumbered Cash Balance | 15,519 | 16,019 | 04,148 |

Dollar amount to be raised by 2 mill: \$ 14,123

Page No. 3

The Governing Body of

City of Chapman - Rec. Commission

will meet on 8/8/2012 at 6:30 PM at Indian Hill Golf Course Meeting Room for the hearing and answering objections of taxpayers relating to the proposed use of funds. Detail budget information is available at Chapman City Hall and will be available at this meeting.

BUDGET SUMMARY OF EXPENDITURES

The Proposed Budget Expenditures (below) are the maximum expenditure limits for the budget year.

| | Prior Year Actual | Current Year Estimated | Proposed Budget Year |
|---------|----------------------|---------------------------|-------------------------|
| Fund | 2011 | 2012 | 2013 |
| General | 58,324 | 70,000 | 84,148 |
| | | | |
| | | | |
| Totals | 58,324 | 70,000 | 84,148 |

| Lease Purchases: | <u>2010</u> | <u>2011</u> | <u>2012</u> |
|------------------|-------------|-------------|-------------|
| January 1, | 0 | 0 | 0 |

| Daryl Beemer |
|---------------------------------|
| Recreation Commission Secretary |

Page No. 4

Affidavit Of Publication

| | as with 317 we so , we limb to be |
|---------|--|
| | का विभिन्न के स्वाहत के किया है। इसके प्राहम के स्वाहत के किया के स्वाहत |
| | State of Kansas |
| | ti 😘 🏂 🦠 Recreation Commission |
| | 2 2 2 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |
| | the state of the second |
| | ments an indicate the call |
| | The Governing Body of 💝 🔭 🗓 😘 |
| | City of Chapman - Rec. Commission |
| | WITH DIRECT ON BY MY 2017 OF THE SECURITY OF THE COURSE WESTERN ROOMS TON THE |
| فر | bearing and answering objections of taxpayers relating to the proposed the of funds. Detail budget information is available at Chapman City Hall and will be available in this |
| - | facting. |
| | |
| file of | BUDGET SUMMARY OF EXPENDITURES |
| | * |
| | The Proposed Budget Expenditures (below) are the maximum expenditure limits for the budget |
| , | Year. The same of |
| • | Prior Year Current Year, Proposed Budget |
| \$ X | Sa verma Cantinger 1 test 5. |
| * | Geheral 58.324 57.70.000 27.44.442 |
| a P | October 1997 1997 1997 1997 1997 1997 1997 199 |
| | |
| | or the side authorized to it. I have been a first than a |
| -Ju | |
| n. | |
| | Lease Purchases: 2010 |
| | January I, O O O |
| | where the state of |
| | |
| • | Daryl Becomer |
| n _m | Recreation Commission Secretary |
| 7.4 | the term to the terminal and the second of the second of the second of the second of |
| | Page No. 4 |
| | ંપ કરતી તું ફિલ્ |
| لتعي | the state of the s |

STATE OF KANSAS DICKINSON COUNTY, ss.

John E. Baetz, being first duly sworn, deposes and says: That he is one of the Editors, publishers, or printers of THE CHAPMAN & ENTERPRISE NEWS-TIMES, a weekly newspaper printed in the State of Kansas, and published in and of general circulation in Dickinson County, Kansas, with a general paid circulation on a yearly basis in Dickinson County, Kansas, and that said newspaper is not a trade, religious or fraternal publication.

Said newspaper is a weekly published at least 50 times a year; has been so published continuously and uninterruptedly in said county and state for a period of more than five years prior to the first publication of said notice; and has been admitted at the Post Office of Chapman, Kansas, in said County as second class matter. That the attached notice is a true copy thereof and was published in the regular and entire issue of said newspaper for ______ consecutive weeks, the first publication thereof being made as aforesaid on the ______ day of _______, 20_2, with subsequent publications being made on the following dates:

| Thursday, | 20 |
|------------|--|
| Thursday, | 20 |
| Thursday, | John E. But |
| (Sign) | y m co. o 🕶 |
| Subscribed | and sworn to before me this <u>26th</u> day of <u>Truly</u> , 2012. |
| | Tuly , 20 12. Ally Apatt Notary Public |
| My commiss | ion expires 9-12-2012 |

MOTARY PUBLIC - State of Kansas ABBY D. LIGGETT My Appt. Exp. 92-12-2013